**Please indicate what events you will be attending**

**2010 U.S. Short Track Speedskating Championship – Sept. 8-12, 2009**

\_\_\_\_\_ Entire Event
\_\_\_\_\_ Sept. 8 \_\_\_\_\_ Sept. 9 \_\_\_\_\_ Sept. 10 \_\_\_\_\_ Sept 11 \_\_\_\_\_ Sept. 12

**2010 ISU World Cup – Nov. 12-15, 2009**

\_\_\_\_\_ Entire Event
\_\_\_\_\_ Nov. 12 \_\_\_\_\_ Nov. 13 \_\_\_\_\_ Nov. 14 \_\_\_\_\_ Nov. 15

**Applicant’s Information**

**Name: E-mail Address:**

**Media Organization:**

**Business Mailing Address:**

**City: State: Postal Code:**

**Country: Phone Number: Fax Number:**

**Check type of media credential requested**

**\_\_\_\_\_ Daily Newspaper**

**\_\_\_\_\_ Mass Circulation Magazine**

**\_\_\_\_\_ Website\***

**\_\_\_\_\_ Weekly/Monthly Publication**

**\_\_\_\_\_ TV Station**

**\_\_\_\_\_ Radio Station**

**\_\_\_\_\_ Photographer**

**\_\_\_\_\_ Wire Service**

**\_\_\_\_\_ Video for Personal Use\*\***

**\*If you checked *Website*, please provide the URL for your site:**

**\*\*If you checked *Video for Personal Use*, please explain how footage will be used:**

**Applicant’s AIPS or other press card number**

**1.**

**2.**

**Editor’s Signature**

**Name of Editor: Signature:**

**Note:** If you are applying as a freelance photographer or journalist on assignment, you will need to accompany this form with a signed letter from the editor of the publication.

**Please submit this form to: Cindy Paavola**

 **Director of Communications/Marketing**

 **Northern Michigan University**

 **906-227-2720 (phone) • 906-227-2722 (fax)**

 **commark@nmu.edu**